

Referrals  
6/11/19

**PLANNING AND  
ECONOMIC  
DEVELOPMENT  
STANDING  
COMMITTEE**

28

**OFFICE OF CONTRACTING  
AND PROCUREMENT**

June 5, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002152      100% City Funding – To Provide Residential Rehab at 11106 McKinney, and 18960 Rockcastle for the BNP Program. – Contractor: Allied Property Services, Inc. – Location: 34150 Riviera Dr., Fraser, MI 48026 – Contract Period: Upon City Council Approval through June 18, 2020 – Total Contract Amount: \$102,300.00. **HOUSING AND REVITALIZATION**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER**           TATE          

**RESOLVED**, that Contract No. 6002152 referred to in the foregoing communication dated June 5, 2019, be hereby and is approved.

**OFFICE OF CONTRACTING  
AND PROCUREMENT**

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June 5, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002154      100% City Funding – To Provide Residential Rehab at 6395 Warwick, and 16205 Mark Twain for the BNP Program. – Contractor: Allied Property Services, Inc. – Location: 34150 Riviera Dr., Fraser, MI 48026 – Contract Period: Upon City Council Approval through June 18, 2020 – Total Contract Amount: \$123,200.00. **HOUSING AND REVITALIZATION**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER**           **TATE**          

**RESOLVED**, that Contract No. 6002154 referred to in the foregoing communication dated June 5, 2019, be hereby and is approved.

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**OFFICE OF CONTRACTING  
AND PROCUREMENT**

June 5, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002190 REVENUE – License Agreement with Rocket Giving Fund to allow for Event Parking at certain areas of 20110 Woodward and 19021 Woodward.  
– Contractor: Rocket Giving Fund – Location: 1 Woodward Ave., Ste. 1402, Detroit, MI 48226 – Contract Period: Upon City Council Approval through July 31, 2022 – Total Revenue Amount: \$50,000.00 per year/\$200,000.00 total. **HOUSING AND REVITALIZATION**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER** TATE

**RESOLVED**, that Contract No. 6002190 referred to in the foregoing communication dated June 5, 2019, be hereby and is approved.

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## MEMORANDUM

**TO:** Dr. Jenese Chapman, Director  
Historical Designation Advisory Board

**FROM:** Roy McCalister, Jr., Member  
Detroit City Council

**DATE:** June 4, 2019

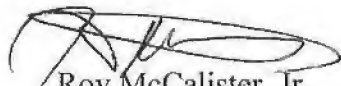
**RE:** Possible Historical Designation for Homes on Montana Street

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Jonathon Hyde, a constituent on Montana Street has reached out to my office because he believes that several of the homes on his block may be eligible for historical designation and protection from being demolished. The homes in question are on Montana Street between Woodward and John R. I would like for your board to please assist with an investigation to see if Mr. Hyde's beliefs are warranted.

If you have any questions, please contact my office at 313-224-4535.

Thank you,

  
Roy McCalister, Jr.  
Detroit City Council

CC: Colleagues  
City Clerk

CITY CLERK 2019 JUN 4 PM 1:25



# City of Detroit

CITY COUNCIL

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JAMES E. TATE, Jr.  
COUNCIL MEMBER

## MEMORANDUM

**TO:** Saskia Thompson  
Executive Director, Detroit Land Bank Authority

**FROM:** Councilman James E. Tate, Jr. *J.T.*

**DATE:** June 4, 2019

**RE:** Compliance Monitoring for Property Sales

My office has received an inquiry regarding the compliance status of 282 Marston, 272 E Bethune, and 55 Mt. Vernon. Please indicate when these properties were sold by the DLBA, to whom, and the current renovation compliance status for each property. Please also indicate whether any extensions of time to renovate the aforementioned properties have been granted, and if so, the dates and rationale for any such extensions.

If you have any questions or concerns, please feel free to contact DeAndree Watson of my office at (313) 224-0278.

**CC:** Honorable Colleagues  
Louise Jones, City Clerk's Office

CITY CLERK 2019 JUN 4 PM 3:27